

SCRUB OAK SCRAMBLERS MONTHLY NEWSLETTER



Issue #1 – September 2014

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PRESIDENT'S REPORT, DAVE GEORGE

Hope everyone had a great summer! Thanks to the volunteers over the summer who did the projects that we had going and ongoing. We will be looking hard at doing some work on the clubhouse in the coming weeks so keep your eyes peeled on our website and Facebook page if you can help. If you would like to be on our email help list then let one of the officers know. Keeping our trail system the best takes a lot of work so if you can spare some time please join us, you won't regret it. You get a warm cozy feeling inside when the day is done. There is plenty more to read on here so I will shut up now. See ya in the woods!

TRAIL MASTER'S REPORT, DAVE CHARRETTE

Welcome back everyone it is that time of year... I hope you have all had a great summer, NOW it is time to think about the WHITE GOLD that is due in a couple of months.

Trail work has been ongoing on the Freedom Town Forest this summer and Landowners permission renewals are coming in without issues, YIPEE!! We thank and appreciate all of our landowners.

What a wonderful time trail work can be for a family, I bring mine... why not bring yours... The more the merrier and easier on all volunteers. We adults or big kids whichever your category is-enjoy the outdoors and the kids well enjoy hiking, running, brushing and some even watching. So let's move on and schedule that date with us at your convenience (meaning what works for you) any day and any amount of time to help improve some of our pesky trail brushing details. The Club has the equipment necessary for brushing, so that favorite trail or an always used route that you could help with or Just give me a buzz at 603-539-2733 or pop over an email to me charrettefloor@aol.com before you begin, we just may a few quick tips for ya and if you need/want a buddy let us know so we can put it out there.

We have been revising the Trail work email blast list when your membership renewal is processed, so if you are not on it and would like to be, please let any board member know and we will most certainly add you right onto it.



Back to School

TRAIL MASTER'S REPORT CONT'D, DAVE CHARRETTE

2014 SNOWMOBILE LAW CHANGES

Effective Date: July 28, 2014

- 10 miles per hour within 150 feet of any so-called bob-house, fishing shanty, or occupied fishing hole of another.
- 20 miles per hour on class I through VI highways when the snowmobile is being operated within the rights-of-way adjacent to such highways; class IV, V, and VI highways approved for snowmobile operation; and bridges open for snowmobile operation.
- 10 miles per hour at trail junctions or parking lots, when passing trail grooming equipment.
- 20 miles per hour on plowed roads on department of resources and economic development property open to snowmobile operation.
- 35 miles per hour on all trail connectors.
- 45 miles per hour when operating a snowmobile on any approved snowmobile trail.

VICE PRESIDENT'S REPORT, SEAN PINARD

To all, I hope everyone is having a great summer! The clock is ticking and snow is coming, we are now on the downward run toward winter. A few things to keep in mind: We will be holding the 1st annual Yard Sale and Swap Meet Sept 27th @ Charrette's flooring in Ossipee. We have invited all the Carroll County clubs and you are all invited, either to help, donate, join in with your own tables or simply come by for a great bargain! Ken Sweet will be there supporting Choko and will have great deals for us!

The Race into Winter Grass Drags are fast approaching look to the web, your e-mail and face book for dates to prep for the grass drags to include cooking and pulling the pork butts for our pulled pork sandwiches and organizational meeting sometime in September! October 4th at the clubhouse we will be having the annual trailer loading for the grass drags any and all help is needed. This is where we load all the supplies for the drags for delivery of the trailer.

October 10th-12th is the NHSA Grass Drags and we will once again be hosting our food booth with Turkey legs. We will be setting up Thursday night the 9th prior to the event. As always the following weekend we have our food booth at Danforth Bay Campground for their Annual RV show. We set up for Sat and Sunday. We are always looking for help for all of these events. If you are willing to help please contact any BOD member and let them know. Look to the web and Facebook for details and I will be contacting past members for help again this year as well as any new members or volunteers.

1st monthly meeting will be October 18th at the club! As always it will be an Oktoberfest theme and we are looking for someone to cook! The main course will be once again supplied by the club! Let us know if you are interested!



Scrub Oak Scramblers
Snowmobile Club
PO Box 185
368 Pound Road
Madison, NH 03849



MEMBERSHIP 2014-2015

First of all I would like to welcome back all of our members. Thank you for choosing The Scrub Oak Scramblers as your snowmobile club of choice. Secondly, I would like to offer a warm welcome to all of our new members. I can assure you, that you have made the right decision on which club to join. I look forward to seeing all of you in the upcoming months. Please make an effort to stop by an open house, or come to a general meeting & say hello. If you haven't been to a club function then stop by, and introduce yourself to the rest of the members. You will be glad that you did. I promise you, that our comradery and family atmosphere is like no other clubs.

This year, the membership committee we will be having a membership mixer early in the season. I offer you a personal invitation to come to the club house on Saturday night the 10th of January 2015. To have a relaxing evening with the other club members and their families during what I hope to be a great weekend of riding. We will be grilling Sausages, Hot Dogs, & Burgers. Having French Fries & Onion rings by V.P. Pinard, A movie &/or activities for the kids. The fires will be going for everyone to enjoy, both inside the clubhouse and out. If the weather will allow, we will have a good game of corn hole going. If anyone is interested you are more than welcome to bring a side to go with the meal to share with everyone (pot luck family style) i.e.: chips, salads, desserts.

To date, we have a good start on our memberships for the season. Remember, all membership funds go right back to support the sport of snowmobiling within our trail system. Membership applications are available on our website, at the clubhouse, & at Charrette Flooring. The more members the merrier!

Brian Wade

Membership Chair
2014-2015 Season

NHSA INFORMATION

OHRV AND SNOWMOBILE REGISTRATIONS NOW AUTOMATED

CONCORD, N.H. -- Beginning with the 2014-2015 registration year, Off-Highway Recreational Vehicle (OHRV) and snowmobile registration certificates will be computer-generated and printed by the agent on regular paper. Customers still must visit their OHRV registration agent in person to register their vehicles and receive their decals -- online registration is not available. A \$2 transaction fee will be charged per vehicle registration; this fee goes to the vendor for the automated system, Sovereign Sportsman Solutions, to cover development and operating costs. . For example, a resident ATV registration, previously \$55, will be \$57. A resident club member snowmobile registration, previously \$64, will be \$66. For a statewide list of OHRV Registration Agents visit http://www.wildnh.com/OHRV/ohrv_agent_list.htm.

SNOWMOBILE SAFETY COURSE

N.H. OHRV/SNOWMOBILE SAFETY COURSE - NOW AVAILABLE ONLINE!

CONCORD, N.H. -- If you need to complete an Off Highway Recreational Vehicle (OHRV) and snowmobile safety course to get your New Hampshire safety certificate, you now have the option of completing the training online. Sign up today at http://www.wildnh.com/OHRV/ohrv_online_ed.html.

Scrub Oak Scramblers 1st Annual **YARD SALE & SWAP MEET**

*Saturday September 27th 2014
9:00 AM – 3:00 PM
Location @ Charrette's Flooring
1895 Route 16 in Center Ossipee*

We are looking for yard sale / snowmobiling type donations for the SOS table to help raise money for the upcoming season! If you have anything you are looking to get rid of and would be great for this event please let us know for drop off or just bring by the morning of the event!

If you would like to join in with us tables / spaces are a \$25 donation to SOSSC & must be reserved by Sept 6th 2014!

Bring your sleds, trailers and any yard sale items to sell.

We will be selling food during the event and will have a vendor from Choko offering some great deals as well!

Contact Merchandise chair Brian Wade with any questions.

SOSCLUB@SOSSC.COM or (207) 808-0504

ACTIVITIES REPORT, LISA CHARRETTE



SOS 9th Annual Golf Tournament

June 27th, 2014 at Indian Mound Golf Club

Thanks to our sponsors & participants for attending this Camp SNO-MO Fundraiser

- ❖ Indian Mound Golf Club & Tavern
 - ❖ Milton Cat
 - ❖ Kevin's Discount
 - ❖ North Country Tractor
 - ❖ Hole in One International
 - ❖ SOS Volunteers

Congratulations to all the Winners who participated

1st Place Winners

Rich Ventura, Donald Bray, Keith Rhodes, Rick Mayo

2nd Place Winners

John Quigley, Jake Stephens, Tim Cupka, Kelly McClare

3rd Place Winners

Mike Doherty, Dave Charrette, Dave George, Mark Bernard

Closest to the Pin Winners

Hole 4 17' Tim Cupka
Hole 11 19.3-1/2' Keith Rhodes
Hole 16 30' Jake Stephens

Longest Drive

Hole 3 Donald Bray
Hole 9 Donald Bray
Hole 17 Mark Bernard

"RACE INTO WINTER "SUPER RAFFLE TICKETS

2015 Arctic Cat ZR4000 (2 stroke/electric start/reverse)

\$500.00 MasterCard

\$300.00 MasterCard

\$200.00 MasterCard

Donation \$20.00

Only 1000 Sold

Presence not required to win

Drawing January 20th 2015

Contact Lisa Charrette scruboakscramblers@gmail.com or 603-539-2733



GENERAL MEETINGS

Please join us for our first meeting of the new season on Saturday, October 18th. Our Oktoberfest potluck supper begins at 6:15 immediately followed by our general meeting. The club will provide the meat for this dinner and we ask that our members bring a side dish or dessert to share.

As a reminder, our monthly meetings are held on the third Saturday of each month from October to April. We hope you are able to join us for at least one of these delicious dinners.

OPEN HOUSE COMMITTEE, DONNA JONES

Summer is winding down and preparations are underway for another successful snowmobile season. SOS needs your help. We are in need of volunteers to help with our Saturday Open Houses. We would love to have some new faces "Meet and Greet" our faithful and new guests at our open houses. This is a great way to become involved and support our club as well as meet new members and say hi to others you already know. Please reach out to Donna at fredonna55@gmail.com for more information on what hosting is all about. Your help in this is greatly appreciated.



NEWSLETTER ITEMS, KIM FIELDING



Please forward any articles or items to sell / trade that you would like me to include in the newsletter by email at jack5428@verizon.net. I would need to receive these items no later than the 10th of each month for inclusion in the current month's newsletter.

MERCHANDISE, BRIAN WADE

Check out our discounted price list of the inventory currently on hand at https://docs.google.com/file/d/0B5ECaMpkvyHeUUFmbFdZODFTS3c/edit?usp=doclist_api

Also, there will be a pre order of some new shirts and SOS gear in the upcoming months, please keep an eye on email and Facebook for those special offers. All Merchandise will be available on our online store, and can be shipped. If there are any special items that you would like to see in the online store, please email those ideas to scruboakscramblers@gmail.com

The Board of Directors has approved printing some advertising in this newsletter for a small fee. If you would be interested in placing a business card size ad in the newsletter, please contact any board member for details (see list below).

CLUB OFFICERS

We hope you will feel free to contact any of us with questions or suggestions!

President	Dave George	781-935-4356	daveg1963@msn.com
Vice President	Sean Pinard	603-785-4907	smpinard@roadrunner.com
Secretary	Susan Wade		scruboakscramblers@gmail.com
Treasurer	Lisa Charrette	603-539-2733	scruboakscramblers@gmail.com
Trail Master	Dave Charrette	603-539-2733	charrettefloor@aol.com
Board of Directors	Mark Bernard	603-539-6902	
	Stephen Jones, Jr.	603-986-6316	s_m.jones@yahoo.com
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Club General E-mail			sosclub@sossc.com



Visit WWW.SOSSC.COM or www.facebook.com/pages/Scrub-Oak-Scramblers for details

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PLEASE CUT OUT AND POST ON YOUR REFRIGERATOR
SOS SCHEDULE OF EVENTS



September 27	1 st annual Yard Sale and Swap Meet Sept 27 th @ Charrette's Flooring
October 4	Grass Drags Preparations / Trailer Loading
October 10-12	NHSA Grass Drags
October 18	Oktoberfest Potluck Dinner & first General Meeting
November 8	Annual Trail Master's Meeting
November 15	Thanksgiving Potluck Dinner & General Meeting
December TBD	Snowmobile Safety Course
December 20	Potluck Dinner / Yankee Swap & General Meeting
January 17	Potluck Dinner & General Meeting
Jan 30-Feb 1	Reciprocal Weekend (Maine, New Hampshire & Vermont)
February 6-8	Easter Seal Ride In
February TBD	Annual Groomer Rodeo
February 21	Winter Carnival
February 21	Potluck Dinner & General Meeting
March 21	Winter Carnival Snow Date (if needed)
March 21	Potluck Dinner & General Meeting
April 18	Potluck Dinner & General Meeting
May 16	Annual Meeting