

SCRUB OAK SCRAMBLERS MONTHLY NEWSLETTER



Issue #2 – October 2014

What's inside?

- President's Report
- Trail Master's Report
- Vice President's Report
- Membership Report
- NHSA Information
- Activities Report
- Open House Report
- General Meeting Info
- House Committee

PRESIDENT'S REPORT, DAVE GEORGE

Happy fall to everyone. This is our preseason and we have a great group of people to thank for all their hard work behind the scenes. The work involved in keeping a trail system is huge and we manage to do it with a lot of help from club members who give up their time with their family. THANK YOU! Please come out and join these people at our next meeting and see what makes the club tick.

TRAIL MASTER'S REPORT, DAVE CHARRETTE

It's been cooling down at night, the bugs are gone and trail work has officially started. EVERY Saturday morning from 8am-12noon until snow flies. **We are changing our Trail work routine.** We now meet at 8am according to the **trail work email blast** that will be sent out on Wednesday prior to that weekend's trail work. The clubhouse, Facebook & Website will be posted accordingly for those not receiving emails. NOW is the time to be added to the list, so you don't get left out. Notify scruboakscramblers@gmail.com asap. We will finish off the trail work party at 12Noon with a BBQ (burger, dogs & water) either on site or at a designated place set from those that worked. Please remember if you volunteered for (2) two trail work parties, you are eligible for an orange SOS cap. Also Volunteer Immunity forms will be available for signing. If you have your own equipment you may bring it (clippers, saws) however the club can provide the recommended equipment for that day's work. If you cannot make a Saturday, please notify Dave Charrette or any other Board Member, there is plenty work to be done on your time, we can put you in the right direction.

VICE PRESIDENT'S REPORT, SEAN PINARD

As I write this we are coming down to the wire for the grass drags and our official start of the season. I am hoping to see many of you down there and hoping to see some new volunteers! By the time you read this we will be through the drags and maybe Danforth Bay camping and RV weekend. That being said our official trail work season will be getting under way. Keep your eye out for communications on trail work and clubhouse work parties! As always we continue to look for new volunteers! I want to thank all that helped prepping and working to get things ready for the drags. A special thank you goes out to Lisa Charrette for jumping back in on the drags some to help me as I have changed jobs and have been very, very busy! I hope to see you all at our events and during trail work and meetings. Remember our first general meeting is coming up Sat the 18th. Thank you!

MEMBERSHIP REPORT, BRIAN WADE

I hope that all of our members are as excited about this season as I am. I cannot wait to smell the 2 stroke, & get out on the trails with friends & family. This looks to be a record breaking winter.

Thank you to those who have gotten your memberships right in. If you have been putting off sending in your renewal please do not hesitate. This will be the last newsletter sent on the old list. When you renew it is very important that you indicate that you would still like to receive a paper copy of the newsletter. If you do not, you will no longer receive a newsletter via USPS. We will be going 100% paperless to save the club and its members money so that that money can go where it is needed ie: grooming, club events, charitable fundraisers, & clubhouse upkeep. Membership renewal and newsletters will only be sent via email unless you specify in writing you need a paper copy.

A reminder that we will be having our first membership mixer on January 10, 2015 at the clubhouse at 6pm. We encourage everyone to come, and please bring a dish to share as this will be a pot luck style event. This is an important meet and greet. Meet new & old friends, learn what the club does and involve your family. I promise that you will be happy that you did so.

NHSA INFORMATION

OHRV AND SNOWMOBILE REGISTRATIONS NOW AUTOMATED

CONCORD, N.H. -- Beginning with the 2014-2015 registration year, Off-Highway Recreational Vehicle (OHRV) and snowmobile registration certificates will be computer-generated and printed by the agent on regular paper. Customers still must visit their OHRV registration agent in person to register their vehicles and receive their decals -- online registration is not available. A \$2 transaction fee will be charged per vehicle registration; this fee goes to the vendor for the automated system, Sovereign Sportsman Solutions, to cover development and operating costs. . For example, a resident ATV registration, previously \$55, will be \$57. A resident club member snowmobile registration, previously \$64, will be \$66. For a statewide list of OHRV Registration Agents visit http://www.wildnh.com/OHRV/ohrv_agent_list.htm.

SNOWMOBILE SAFETY COURSE

N.H. OHRV/SNOWMOBILE SAFETY COURSE - NOW AVAILABLE ONLINE!

CONCORD, N.H. -- If you need to complete an Off Highway Recreational Vehicle (OHRV) and snowmobile safety course to get your New Hampshire safety certificate, you now have the option of completing the training online. Sign up today at http://www.wildnh.com/OHRV/ohrv_online_ed.html.

ACTIVITIES REPORT, LISA CHARRETTE

Easter Seals Ride In held at Town and County in Gorham, NH; February 6-8th, 2015 SOS has 1 room available. If you're interested, call Lisa 603-539-2733 or charrettefloor@aol.com

Winter Carnival - Feb 21st, 2015; more details to follow.

First annual SOS Halloween Party – please join fellow SOS members for the first annual Family Halloween Party to be held at the clubhouse [on Nov 1st at 6:00 pm](#) hosted by the Majowicz family. Games, food and costume judging. Hope to see you there!



OPEN HOUSE COMMITTEE, DONNA JONES

SOS needs your help. We are in need of volunteers to help with our Saturday Open Houses. Please consider hosting one of these wonderful and very important events for your club. We would love to have some new faces “Meet and Greet” our faithful and new guests at our open houses. This is a great way to become involved and support our club as well as meet new members and say hi to others you already know. Please reach out to Donna at fredonna55@gmail.com for more information on what hosting is all about. Your help in this is greatly appreciated.

NEWSLETTER ITEMS, KIM FIELDING

Please forward any articles or items to sell / trade that you would like me to include in the newsletter by email at jack5428@verizon.net. I would need to receive these items no later than the 10th of each month for inclusion in the current month's newsletter.

Madison Houses For Sale on SOS trail at E. Madison Road listed with Paul Wheeler, ReMax Presidential (603-801-4149). Each home has a secure outbuilding for recreational storage & direct trail access; no trailering required! Private settings. Four bedroom, 2.5 bath home, 2-car attached garage with bonus room, built in 1999 on 33+ acres with pond at 621 E. Madison Road; \$384,900 (MLS#4358300). Four bedroom, 2.5+ bath home, 2-car attached garage, walk-out basement built in 2004 on 12+ acres with pond views at 597 E. Madison Road; \$394,900 (MLS# 4359889). Must see properties for outdoor enthusiasts!

MERCHANDISE, BRIAN WADE

We are blowing out all merchandise that we currently have on hand. Follow this link; <https://squareup.com/market/scrub-oak-scramblers> or visit our web page and go to the square store to take advantage of huge savings on selected gear & items, some 50% off. Once in the square store, click on "view all items" you will also see new gear to pre order. All of the new gear will proudly display our classic 1973 logo.

The order will be placed on or around December 1st to be in for Christmas. If you would like your item shipped, please choose flat rate shipping when choosing your items.



The Board of Directors has approved printing some advertising in this newsletter for a small fee. If you would be interested in placing a business card size ad in the newsletter, please contact any board member for details (see list below).

CLUB OFFICERS

We hope you will feel free to contact any of us with questions or suggestions!

President	Dave George	781-935-4356	daveg1963@msn.com
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Visit WWW.SOSSC.COM or www.facebook.com/pages/Scrub-Oak-Scramblers for details

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PLEASE CUT OUT AND POST ON YOUR REFRIGERATOR
SOS SCHEDULE OF EVENTS



October 10-12	NHSA Grass Drags
October 18	First General Meeting 7:00pm
November 1	First Annual Family Halloween Party at 6:00pm
November 8	Annual Trail Master's Meeting in Attitash
November 15	Thanksgiving Potluck Dinner 6:15pm & General Meeting 7:00pm
December 20	Christmas Roast Beef Potluck Dinner 6:15pm / Yankee Swap & General Meeting 7:00pm
January 10	Mixer at Clubhouse 6:00pm
January 17	Italian Potluck Dinner 6:15pm & General Meeting 7:00pm
Jan TBD	Reciprocal Weekend (Maine, New Hampshire & Vermont)
January 30	International Grand Prix Race & Reunion / Lancaster 250 th Anniversary
February 6-8	NHSA Easter Seal Ride In
February 21	Winter Carnival (tentative)
February 21	Pizza Dinner 6:15pm & General Meeting 7:00pm
March 6-7	NH Snodeo Swift Diamond Riders
March 21	Winter Carnival Snow Date (if needed)
March 21	Irish Potluck Dinner 6:15pm & General Meeting 7:00pm
April 18	Ham Potluck Dinner 6:15pm & General Meeting 7:00pm
May TBD	Annual Meeting

