

# SCRUB OAK SCRAMBLERS MONTHLY NEWSLETTER



Issue #7 – April – May 2015

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- Membership Report
- Activities Report
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## PRESIDENT'S REPORT, DAVE GEORGE

A big thank you to everyone who worked so hard to make this season a success. We have a new Board of Directors taking the reins in May. Thank you for stepping up and thank you to Lisa Charrette who is stepping down. You have provided this club with your heart and soul for many years and helped bring it to the level it is right now. It will take a few volunteers to fill that hole in which you leave. Keep your eyes on our website and Facebook page for off season events and news. Memberships may be coming to the internet by mid-summer if the NHSA gets everything ready in time. We will post this news as it comes available. Thanks again and have a great summer!

## TRAIL MASTER'S REPORT, DAVE CHARRETTE

The end of another great season here in SOS country. Thank you to all who helped make it happen again. Please watch the website for work parties and events throughout the off season. Please remember to stay on the marked trails.

## VICE PRESIDENT'S REPORT, SEAN PINARD

To all our member landowners thank you all for another great season. The snow came late and seems to be hanging on although the trails have since closed. Thank you all the volunteers that helped at our events, open houses and trail work. A huge thank you to all the groomer operators for working the trails to keep them in the conditions we have come to expect in the SOS system. We have a lot of things planned for the upcoming season some of which will be during the summer months. Please stay tuned to the website, FB and your e-mails for any info. Note we will be doing the golf tournament this year again and it has moved to a Saturday so have your clubs ready to join in the fun. As always we will be looking to start of the next season with the Grass Drags and Water crossing SOS food booth. We will be looking for help in prep and at the event. Thank you to the Board and chair members stepping down you have been a great asset to the club. Congratulations to our new board and chair members jumping on board we look forward to working with you all. I hope to see many of you at our Annual Banquet May 16<sup>th</sup>, this will be our last meeting of the season and hopefully a lot of fun. This year at the Rivers Edge Tavern at the Indian Mound golf club in Center Ossipee.

## VICE PRESIDENT'S REPORT (CONT'D)

We have a new sticker available for sale see image. 4x6 oval SOS they will be sold for \$2.00 you can purchase them on the square account or contact me directly. Have a great summer and please be safe. I look forward to seeing you for our next riding season.



## MEMBERSHIP REPORT, BRIAN WADE

Watch your snail mail, email, and social media as we approach July 1st., that's when your 2015 membership expires and you will need to renew your membership.

Membership packets will be sent out on June 1, 2015 for the 2016 season. NHSA membership cards will be sent to the membership when they are received by the club. We encourage you to keep your NHSA card in a safe place, or take a picture of it on your smart phone so it will be easily available at registration time. Duplicate cards can be issued. However it requires the club to call the NHSA to change your card number and takes time to get them to you.

The NHSA is currently working on an online renewal where you will be able to renew your SOSSC membership and in the near future register your snowmobiles at the same time. They are working hard with the clubs, the Bureau of Trails and the state to do so.

This will be possibly rolling out in January 2016 so keep your eyes open. We will let you know when this is a possibility to save you time and money. However as we currently understand it following the annual NHSA business meeting, the fee for the online club renewal through them will be \$35 + a \$2 transaction fee to cover incurred costs by the NHSA.

## ACTIVITIES REPORT, TAMMY MAJOWICZ

See attached flyer regarding our gold tournament. Hope to see you there!

## OPEN HOUSE COMMITTEE, DONNA JONES

Thank you to all who helped out by hosting an open house, and all who attended. It was great meeting some new people and seeing our faithful ones. See you next season. Donna (with Ann & Mac)

## NEWSLETTER ITEMS, KIM FIELDING

Please forward any articles or items to sell / trade that you would like me to include in the newsletter by email at [jack5428@verizon.net](mailto:jack5428@verizon.net). I would need to receive these items no later than the 10<sup>th</sup> of each month for inclusion in the current month's newsletter.

## MERCHANDISE, BRIAN WADE

The club's merchandise is all available 24/7 through the club's online store. Please be patient on shipping in the summer months, as the club's activity slows down and merchandise is picked up from the clubhouse when sold and shipped asap.

Currently with the season in mind, we are putting together an order for SOSSC flags. You will be able to show off your SOSSC pride on your boat, car, camper, motorcycle, bicycle, or sled year round! They will be 12x18" & \$25 each. There will only be a limited amount ordered. So pre-order yours!

New in, we also have SOS euro stickers! They were designed by one of our members and are printed on high quality vinyl.

We will be ordering some new gear as the summer progresses and are welcome to new and exciting ideas. Please forward them to the club's general email address @ [Scruboakscramblers@gmail.com](mailto:Scruboakscramblers@gmail.com)

Watch Facebook and your email for updates!

Check it all out here:

<https://squareup.com/market/scrub-oak-scramblers>

The Board of Directors has approved printing some advertising in this newsletter for a small fee. If you would be interested in placing a business card size ad in the newsletter, please contact any board member for details (see list below).

**SCRUB OAK SCRAMBLERS SNOWMOBILE CLUB  
10<sup>th</sup> ANNUAL GOLF TOURNAMENT  
To Benefit  
EASTER SEALS / CAMP SNO-MO**



**\$90.00 per person or \$340 a team. Price Includes 18 holes, cart rental, prizes and dinner  
at The Rivers Edge Grille and Tavern!  
Pre-register recommended by June 6<sup>th</sup>, 2015  
Call Tammy or Scott 603-730-4634  
Check payable to SOS, PO Box 185 Madison, NH 03849  
or Pay at registration table.  
Team discount only good til May 30<sup>th</sup>, 2015**

**Prizes for BEST BALL SCRAMBLE  
SATURDAY JUNE 13, 2015 11 AM  
INDIAN MOUND GOLF CLUB**

**2-HOLE IN ONE PRIZES**



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Prizes for BEST BALL SCRAMBLE  
SATURDAY JUNE 13, 2015 11 AM  
INDIAN MOUND GOLF CLUB

Team Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Team Members: \_\_\_\_\_

Team discount only good til May 30<sup>th</sup>, 2015!

Mulligans: \$5.00 –Limit 2 per person Qty: \_\_\_\_\_ Total: \$ \_\_\_\_\_



**2-HOLE IN ONES**  
Prizes



## CLUB OFFICERS

We hope you will feel free to contact any of us with questions or suggestions!

President	Dave George	781-935-4356	daveg1963@msn.com
Vice President	Sean Pinard	603-785-4907	smpinard@roadrunner.com
Secretary	Brian Wade	207-808-0504	scruboakscramblers@gmail.com
Treasurer	Tammy Majowicz	603-730-4634	tammajowicz@gmail.com
Trail Master	Dave Charrette	603-539-2733	charrettefloor@aol.com
Board of Directors	Mark Bernard	603-539-6902	
	Stephen Jones, Jr.	603-986-6316	s_m.jones@yahoo.com
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Club General E-mail			sosclub@sossc.com



Visit [WWW.SOSSC.COM](http://WWW.SOSSC.COM) or [www.facebook.com/pages/Scrub-Oak-Scramblers](http://www.facebook.com/pages/Scrub-Oak-Scramblers) for details

Scrub Oak Scramblers Snowmobile Club  
PO Box 185  
Madison, NH 03849-0185  
www.sossc.com



PLEASE CUT OUT AND POST ON YOUR REFRIGERATOR  
SOS SCHEDULE OF EVENTS



<i>May 16</i>	<i>Annual Meeting @ Attitash Conference Center, Bartlett, NH</i>
<i>June 13</i>	<i>Indian Mound Golf Club "Rivers Edge", 6pm Social Hour with appetizers; dinner at 7pm</i>
<i>June</i>	<i>Look for renewal memberships to arrive</i>