

SCRUB OAK SCRAMBLERS MONTHLY NEWSLETTER



Issue #2 – October 2015

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PRESIDENT'S REPORT, DAVE GEORGE

Happy fall to everyone! I want to thank our Board of directors and committees for all they are doing to keep this great club going. Most people don't see the countless hours of work that these people do all year in order to have a trail system and clubhouse for our members. We are always looking for help whether it be an hour or a day or more. If you think you want to get involved then you know the drill, just contact anyone of us and we will set you up. Thank you to Sean Pinard and his crew for taking on the grass drags. Anyone that wants to join the club should think about doing so early. There is a new process for processing memberships online. Members will be able to process their own membership online starting in January for the remainder of this season and in seasons to come. As in all new things, there may be glitches. If you want to get out and ride you will need to have a voucher number to register. Our membership chair is doing these already and you will be able to print it from your computer. Traditional mailings will be sent for people not wishing to do this online.

See you on the trails!

Dave George

VICE PRESIDENTS REPORT, SEAN PINARD

We have been working steadily on the grass drags, by the time you read this we will most likely be down there. Any help will be appreciated. Thank you to Donna & Ann for cooking pork butts. Thank you to Steve Jones for getting the trailer ready and allowing us to use it again this year. As I write this currently a week prior to loading, the trailer is already there and has the freezer in it already as well as the soda. Ready for the loading party. Thank you to all the other people who have helped to get to this point.

Don't forget the week after the drags Oct 17-18 will be the Danforth Bay Camping & RV show. We will have our food booth there as well so will be looking for help. Also come by and enjoy the show. Sat the 17 is our normal official first trail work party and will meet at Danforth Bay to grab some breakfast. Please keep an eye on the website and FB as well as the newsletter and e-mail blasts for more info on functions. We are always in need of help. It is you our members that make this all possible. We look forward to seeing you to any and all functions and work parties as well as a great riding season. Pray for snow and great trails.

TRAIL MASTERS REPORT, DAVE CHARRETTE

Thanks to our dedicated members we have hauled most of our wood chips from the clubhouse to the trails. Thank you to Bill Trammel and Henry Mascone for the use of their dump trucks again this season and for Mark Bernard and Paul Savignano for driving the trucks, also Dave George for loading the trucks with his Bobcat.

Trail work parties will begin on October 17, 2015.

See you then.

Dave Charrette

MEMBERSHIP REPORT, BRIAN WADE

Dear SOSSC Members,

This season our members will see a major change in the membership process as well as any member of any New Hampshire Snowmobile Club. NHSA has voted in a state wide dues structure and changed the membership reporting to an online data base. This means that you need to have a membership voucher prior to going to register your sled in order to receive the club discount. In short don't wait until you want to register to join a club. Your membership takes time to process and you may not receive your voucher in time.

What this means to our members:

This season our dues structure will follow the New Hampshire Snowmobile Association State Wide Snowmobile Club Fee Structure of \$35.00 per membership. A membership can include up to two adults in a household and the children within that household (All snowmobile clubs in the state of New Hampshire will be charging a \$35.00 membership fee) you will no longer receive a membership card. You will now receive a voucher for a reduced registration fee to be presented when you register your snowmobiles in the State of New Hampshire. This will be emailed to you by the club this season. Unless you request otherwise.

The fastest way to complete your membership is through our online square store. <http://sosscc.com/join-our-club/> you may also renew (*AT SELECT VENDORS*) at this time only Profile Power Sports is offering the convenience of club renewal when registering. (*THANK YOU DONNA CUPKA AN SOSSC MEMBER & PROFILE POWER SPORTS*) Renewing when you register may also incur a vendor fee of \$2-\$3 additional. What your dues do for you and the SOSSC: \$10.00 goes to the NHSA for membership & your subscription to Snow Traveler Magazine. (Early renewal ensures a subscription) \$25.00 goes to support SOS activities, open houses, work parties, grooming/ trail conservation, the clubhouse, & Family events. Remember our club is active year round, fundraising, socializing, and working on our trail system. Please keep an eye on our website www.sosscc.com for more upcoming events as well as our facebook page & twitter. If you have any questions on membership please email the club at scruboakscramblers@gmail.com an explanation of why these changes were made to the NHSA membership system can be found here: http://media.wix.com/.../ee5b25_0982fc14b8c2491bbefc98e231d5f...

Again, thank you for your support & the Board of Directors look forward to seeing each one of you again this season!

Brian Wade
Secretary/ Membership Chair
scruboakscramblers@gmail.com



SCRUB OAK SCRAMBLERS

July 1, 2015 – June 30, 2016

Membership Application

S.O.S. Family Membership fee is \$35.00. This includes spouse or significant other and children under 18 as members of SOS. \$10.00 of your dues entitles you to an NHSA membership with a 1 year subscription to the NHSA Sno-Traveler Magazine.

Please complete this form (may be typed in), mail form & check payable to “Scrub Oak Scramblers to: Scrub Oak Scramblers Snowmobile Club, P.O. Box 185, Madison, NH 03849-0185

Primary Member Name: _____ Date of Birth: _____

E-Mail: _____ Number of Snowmobiles _____

Spouse/Significant Other _____ Date: _____

MAILING ADDRESS: Newsletters and Sno-Traveler will be sent to the following address:

Street/PO Box _____ Phone: _____

Town: _____ State: _____ ZIP: _____

If you live out of state, but have a local address; please provide your local address:

Street: _____

Town: _____ ZIP _____ Phone: _____

Have you already joined NHSA this year through another club? Yes No

If yes, which club? _____

Newsletters will be posted online and all correspondences communicated via e-mail, if you would like to receive yours by mail please submit a formal request with this form. (a simple note will do) Please be advised any new memberships after Dec 31st will not be able to receive the newsletter by mail! You are being asked for your date of birth for membership tracking purposes only. Thank you for your support!

The Scrub Oak Scramblers Snowmobile Club is very active. We would like to see all of our members participate in club functions. We also hold many fund raisers to support our trail system. If you are interested in helping raise funds or taking care of our trails. What activities would you be interested in helping with?

- Work parties Open House Grass Drags Winter Carnival Safety Patrols

NHSA Statewide Club Membership Fee: \$35.00
 Voluntary Groomer Donation Amount: \$ _____
 Total Amount Enclosed: \$ _____

Scrub Oak Scramblers and the NHSA THANK YOU FOR YOUR SUPPORT!!!
 Visit www.sossc.com or www.facebook.com/pages/scrub-oak-scrabblers for more information.

FROM THE BOARD OF DIRECTORS

On August 22nd the club held a Steak & Lobster feed to help raise money for Easter Seals Camp SnoMo. This was a great social event, and over 70 tickets were sold at \$25 apiece. People enjoyed 80 lobsters and 55 steaks throughout the day while socializing with many other members and making new SOS friends. Many thanks go out to the following members for their help: Brian Wade, Brian Wade Sr., Susan Wade, Matt Cunningham, Dave George, Tim Cupka, Dave Charrette, Robert McCorry, Sean Pinard and many others! It wouldn't have been such a success without the support of such excellent members who are always willing to donate their time to the club. We were able to raise over \$450 to go towards Easter Seals Camp SnoMo which will be donated along with the other money the clubs raises for this amazing program.

Keep your eyes open next summer for ticket sales - we are planning on having the event again. Tickets may be limited so make sure you get yours when they become available!

NHSA INFORMATION

NHSA MEMBERSHIP CHANGES – NHSA GOES AWAY FROM MEMBERSHIP CARDS & ONLINE

Members, when you renew you will receive your NHSA membership voucher via email. This is due to the changes that NHSA has made. You can read all about the history and the reason for this change here:

http://media.wix.com/.../ee5b25_0982fc14b8c2491bbefc98e231d5f...

OHRV AND SNOWMOBILE REGISTRATIONS NOW AUTOMATED

CONCORD, N.H. -- Beginning with the 2014-2015 registration year, Off-Highway Recreational Vehicle (OHRV) and snowmobile registration certificates will be computer-generated and printed by the agent on regular paper. Customers still must visit their OHRV registration agent in person to register their vehicles and receive their decals -- online registration is not available. A \$2 transaction fee will be charged per vehicle registration; this fee goes to the vendor for the automated system, Sovereign Sportsman Solutions, to cover development and operating costs. . For example, a resident ATV registration, previously \$55, will be \$57. A resident club member snowmobile registration, previously \$64, will be \$66. For a statewide list of OHRV Registration Agents visit http://www.wildnh.com/OHRV/ohrv_agent_list.htm.

SNOWMOBILE SAFETY COURSE

N.H. OHRV/SNOWMOBILE SAFETY COURSE - NOW AVAILABLE ONLINE!

CONCORD, N.H. -- If you need to complete an Off Highway Recreational Vehicle (OHRV) and snowmobile safety course to get your New Hampshire safety certificate, you now have the option of completing the training online. Sign up today at http://www.wildnh.com/OHRV/ohrv_online_ed.html.

Locally – December 12th Ossipee Library 8am – 3pm *(There is no charge for this course)*

ACTIVITIES REPORT, TAMMY MAJOWICZ

Please see the calendar of events of at the back of the newsletter for a list of all our upcoming events. Please feel free to contact me if you have any information. Thanks so much!

OPEN HOUSE COMMITTEE, DONNA JONES

SOS needs your help. We are in need of volunteers to help with our Saturday Open Houses. Please consider hosting one of these wonderful and very important events for your club. We would love to have some new faces “**Meet and Greet**” our faithful and new guests at our open houses. This is a great way to become involved and support our club as well as meet new members and say hi to others you already know. Please reach out to Donna at fredonna55@gmail.com for more information on what hosting is all about. Your help in this is greatly appreciated.

NEWSLETTER ITEMS

Please forward any articles or items to sell / trade that you would like me to include in the newsletter by email to the club email address scruboakscramblers@gmail.com with the subject “SOSSC NEWSLETTER”. We need to receive these items no later than the 10th of each month for inclusion in the current month’s newsletter.

MERCHANDISE, BRIAN WADE

The club has ordered a limited stock of merchandise for the upcoming year. An assortment of shirts, sweatshirts & hats (baseball/ winter) are available. They can all be seen in the clubs square store.

<https://squareup.com/market/scrub-oak-scramblers>

Click on view all items. Both the new items & current on sale stock are there. There are only limited sizes of the in stock merchandise.

The new gear has the original 1973 logo. So if there is any new gear you would like, if we don’t have it in stock please order it online prior to 12/1/14 so that we can try and get it prior to the holiday. If not any orders placed will be ordered and shipped as soon as they are available.

We have ordered a limited amount of our new “Groomer Shirts” Check them out in the online square store. They should be available at the Drags.

If you would like any pink gear, a special shirt, or kids gear. (We will not have any of these in stock) Please email the club email address scruboakscramblers@gmail.com & I will get you pricing and availability.

Don't forget, every month you have a chance to win a free piece of merchandise. All that you have to do is attend the monthly meeting/dinner. You will then be entered into a drawing that will be drawn following the general meeting.

TRAIL MAPS, STEVE JONES JR.

It's that time of the year again - map advertising sales! We are updating our maps this year, and are currently searching for new advertisers. Rates start as low as \$50 for a 1/4 panel ad, additional costs for full color advertising. Last year we moved to full-color maps and will continue with it again this year. We also raised the price of the maps last year to compensate for the additional printing costs, and our rates bring us in line with what other local clubs are charging (we are still cheaper than some!). Map sales will close on November 15th this year so that edits can be made and we will hopefully have the finished product available by the time the trails are open. Please contact Steve Jones Jr. at s_m.jones@yahoo.com if you want more information on advertising on the new maps - hurry up because space is limited!

CLUB OFFICERS

We hope you will feel free to contact any of us with questions or suggestions!

President	Dave George	781-935-4356	daveg1963@msn.com
Vice President	Sean Pinard	603-785-4907	smpinard@roadrunner.com
Secretary	Brian Wade		scruboakscramblers@gmail.com
Treasurer	Tammy Majowicz	603-539-2733	scruboakscramblers@gmail.com
Trail Master	Dave Charrette	603-539-2733	charrettfloor@aol.com
Board of Directors	Mark Bernard	603-539-6902	
	Stephen Jones, Jr.	603-986-6316	s_m.jones@yahoo.com
Activities Chair	Tammy Majowicz	603-730-4634	tammajowicz@gmail.com
Membership Chair	Brian Wade		scruboakscramblers@gmail.com
Newsletter Editor			scruboakscramblers@gmail.com
Web Site Editor	Dave Hayes		scruboakscramblers@gmail.com
Merchandise	Brian Wade		scruboakscramblers@gmail.com
Open House Committee	Sean Pinard Tammy Majowicz Jodi George Donna Jones	603-785-4907 603-539-2733 603-323-7470	smpinard@roadrunner.com tammajowicz@gmail.com fredonna55@gmail.com
Club General E-mail			sosclub@sossc.com

The Board of Directors has approved printing some advertising in this newsletter for a small fee. If you would be interested in placing a business card size ad in the newsletter, please contact any board member for details (see list below).

**SCRUB OAK
SCRAMBLERS
SNOWMOBILE CLUB**

Food Booth

@ The Grass Drags

Peterson's Brookvale Farm ~ Fremont, NH

Information: www.nhgrassdrags.com

Oct 9 - 11 2015

Friday 2:00 - 9:00

Sat & Sun 9:00 – 6:00

Green Gate next to NHSA Booth

Turkey Legs!

**Hamburgers, Hotdogs, Italian Sausage & Pulled
Pork Sandwiches!**

SOS Gear and Memberships available!



Visit WWW.SOSSC.COM or www.facebook.com/pages/Scrub-Oak-Scramblers for details

Scrub Oak Scramblers Snowmobile Club
 PO Box 185
 Madison, NH 03849-0185
 www.sossc.com



PLEASE CUT OUT AND POST ON YOUR REFRIGERATOR
SOS SCHEDULE OF EVENTS



October 3 rd	Grass Drags Loading Party @ The Clubhouse 9am
October 9,10,11 th	NHSA Grass Drags Food Booth
October 17, 18 th	Danforth Bay Camper & RV Show Food Booth
October 17 th	1 st 2016 Season General Meeting 6:15 Pot Luck, 7:00 pm General Meeting & The Clubhouse
November 21 st	Club Thanksgiving Dinner Followed by The Monthly General Meeting @ 7:00pm
December 12 th	Family Movie Night at the Club House
December 12 th	Snowmobile Safety Course Ossipee Library 8am – 3pm
December 19 th	Christmas Roast Beef Potluck Dinner 6:15pm / Yankee Swap & General Meeting 7:00pm
January 9 th	Family Movie Night at the Club House
January 16 th	Italian Potluck Dinner 6:15pm & General Meeting 7:00pm
January 29, 30, 31 st	Reciprocal Weekend (Maine, New Hampshire & Vermont)
February 5, 6, 7 th	NHSA Easter Seal Ride In
February 12 th	Family Movie Night at the Club House
February 13 th	Chili Cook Off @ The Club House
February 20 th	Winter Carnival (weather permitting)
February 20 th	Pizza Dinner 6:15pm & General Meeting 7:00pm
March 12 th	Game Night @ The Club House
March 19 th	Winter Carnival "No Snow" Date (if needed)
March 19 th	Irish Potluck Dinner 6:15pm & General Meeting 7:00pm
April 16 th	Ham Potluck Dinner 6:15pm & General Meeting 7:00pm
May 12 th / TBD	Annual Meeting & Land Owner Appreciation

